City of Athol

FY 2020

Quarterly Financial Statement YTD

1st Quarter Ended December 31, 2019

| • | Oct - Dec 2019 | Budget | % of Budget |
|----------------------------|-------------------------|----------------------|-------------|
| REVENUES: | | | |
| General Fund | | | |
| County Revenues | \$22,424.00 | \$180,249.00 | 12.44% |
| Planning & Zoning | \$1,443.00 | \$5,000.00 | 28.86% |
| State Rev Sharing | \$24,376.00 | \$65,750.00 | 37.07% |
| Highway User Fund | \$9,330.00 | \$35,500.00 | 26.28% |
| Street Improve/Carryover | \$0.00 | \$40,000.00 | 0.00% |
| Other Misc. Revenues | \$6,286.00 | \$38,965.00 | 16.13% |
| | \$63,859.00 | \$365,464.00 | 17.47% |
| Water Fund | | | |
| Metered/Overage Water | \$45,494.00 | \$147,000.00 | 30.95% |
| Franchise Fees | \$9,387.00 | \$27,000.00 | 34.77% |
| Other Revenues | \$7,601.00 | \$34,725.00 | 21.89% |
| Capital Improve(carryover) | \$0.00 | \$200,000.00 | 0.00% |
| Improve (CDBG Grant) | \$181,936.00 | \$500,000.00 | 36.39% |
| Improve (DEQ-SRF loan) | \$0.00 | \$1,000,000.00 | 0.00% |
| miprove (BEQ 5111 15411) | \$244,418.00 | \$1,908,725.00 | 12.81% |
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| Total Revenue | \$308,277.00 | \$2,274,189.00 | 13.56% |
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| EXPENSES: | | | |
| General Fund | | | |
| Payroll & Benefits | \$55,652.00 | \$155,184.00 | 35.86% |
| Operating Expenses | \$17,626.00 | \$71,181.00 | 24.76% |
| Street Maint/Improvements | \$9,474.00 | \$42,000.00 | 22.56% |
| Professional Fees | \$10,653.00 | \$66,000.00 | 16.14% |
| Other Expenses | \$10,033.00 | \$31,099.00 | 3.98% |
| Other Expenses | \$94,643.00 | \$365,464.00 | 25.90% |
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| Water Fund | | | |
| Payroll & Benefits | \$17,122.00 | \$76,511.00 | 22.38% |
| Operating Expenses | \$15,275.00 | \$73,064.00 | 20.91% |
| Professional Fees | \$7,191.00 | \$42,500.00 | 16.92% |
| Other Expenses | \$931.00 | \$16,650.00 | 5.59% |
| Improvements | \$181,937.00 | \$1,700,000.00 | 10.70% |
| | \$222,456.00 | \$1,908,725.00 | 11.65% |
| Total Expenditures | \$317,099.00 | \$2,274,189.00 | 13.94% |

Citizens are invited to inspect the detailed supporting records of the above financial statement.

Clerk/Treasurer- Lori Yarbrough

Mayor- Bill Hill